

City of San Antonio



Development Services Department RECEIVED

Vested Rights Permit/Consent Agreement

APPLICATION

04 AUG 23 PM 2: 22

LAND DEVELOPMENT SERVICES DIVISION

Permit File: # 04 - 08 - 169

Date: 08/12/2004

▼ Vested Rights Permit

281/150 Partners, Ltd.

☐ Consent Agreement

- All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
- Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan, P.U.D. plan, plat application, approved plat, building permit) along with appropriate fee.

Note: All Applications must comply with the Unified Development Code (UDC), Section 35-B124 Vested Rights Determination for the City of San Antonio.

		, , , , , , , , , , , , , , , , , , , ,	Ē
Address: 18585 Sigma Rd., Su			0
City: San Antonio	State: Texas	Zip code: <u>78258</u>	~~
Engineer/Surveyor: Hallenber			
Address: 206 E. Ramsey			5
Additess. 200 L. Kamsey			
•	State: Texas	Zip code: 78216	
City: San Antonio Name of Project: TRACT I C (k) Site location or address of	Project and Legal description	n:	
City: San Antonio Name of Project: TRACT I C (k) Site location or address of		n:	

(a) Owner/Agent:

Co	uncil District 9	ETJ <u>N/A</u>	Over Edward's Aquifer Recharge? (x) ye	s () no
3.	development, numbe	r of buildings, t the city must un	expected use(s) to be created by this Project (type of building(s), specific use(s) of those builderstand exactly what this Project is expected t	ldings, etc.)?
	(d) Total land use, in s	square feet <u>580,8</u>	894 sq.ft.	
	(d) Total area of impe	rvious surface, i	n square feet 435,670 sq. ft.	-
	(e) (f) Number of residues	dential dwelling	s units, by type; 390 townhouse/condominium	- 2 F
	(g) Type and amount of	of non-residentia	al square footage; 125,000 sq. ft.	28 E
	(h) Phases of the deve	lopment, (If App	plicable); Two	
4. `	What is the date the a	pplicant claims	rights vested for this Project?	: 6 SE
		s, or other docum	evelopment permits, contracts, appraisals, reportments or materials upon which the Applicant's cl	
Ap pro dev pro sha	proval shall include, bu posed development; a prelopment, by phase; the ceed; and the condition	at shall not be ling plan for the prove e conditions und us under which a ed" or "certified	et forth above, an Application for Consent Agree mited to the following: a timing and phasing plan vision of public facilities and services to the prop der which the proposed development will be auth approvals or permits will lapse or may be revoke ", whether an original or a copy, if it is signed by mit application."	n for the posed norized to d. A documer
4 a	. What, if any, constru	action or related	d actions have taken place on the property sir	ice that date
5. I ma			im rights vested for this Project? Please spec	·
$\mathbf{T}\mathbf{y}_{]}$	oe of Permit:		Date of Application:	
Per	mit Number:		Date issued:	
Exi	oiration Date:		Acreage:	

8/18/04

Name: Stone Oak POADP	# 48	
	Expiration Date: 12/05/1986MDP Size: 4300	
• P.U.D. PLAN		
Name:	##	
Date accepted:		
• Plat Application		
Plat Name:	Plat # Acreage:	2 95
Date submitted:	Plat # Acreage: Expiration Date:	\$ \$
(Note: Plat must be approved withi	in 18 months of application submittal date).	아 아 25
 Approved Plat 		
Plat Name:	Plat # Acreage:	Approva
	eate: Expiration Date: Vol./Pg	
	n 3 years of plat approval permit rights will expire).	
• Other		
NOTE: Filing a knowingly false st	atement on this document, or any attached document	is a crimo
	xas Penal Code, punishable as a state jail felony by up	
n jail and fine of up to \$10,000.		
	this Application and the attached documents is true and	l correct and
hat it is my belief the property own	er is entitled to Vested Rights for this Project.	ſ
2 2 0	N/ // of //.	Date: 8/20
Print name: DAN F. PARMA	Signature: 10 Y Marie	
Print name: DAN F. PARMA Sworn to and subscribed before me of August in the year		
	by <u>DAN F. PARMAN</u> on this ar <u>2004</u> , to certify which witness my hand and sea	20 ^{+h} day l of office.
	by <u>DAN F. PARMAN</u> on this ar <u>2004</u> , to certify which witness my hand and sea	20 ^{+h} day l of office.

City of San Antonio use

Permit File: # 04-08-169 Assigned by city staff	Date: <u>9/28/04</u>	
Approved	□ Disapproved	
Review By: Revelopment Sarvices Department	Date:	

Comments: Recommend that vested rights be approved effective June 5, 1985 for approximately 390 townhouse/condominium units on the approximately 13.33 acres depicted in the application.

281/150 STONE OAK DEVELOPERS LTD. 18585 SIGMA RD., STE. 106 PH. 210-404-1340 SAN ANTONIO, TX 78258-4204

10078735

1038

DATE 08/20/2004

PAY TO THE ORDER OF... City of San Antonio \$ 160.00

ONE HUNDRED SIXTY & NO/100

DOLLARS 🖸 🚟



JEFFERSON STATE BANK

MEMO VRP

:11400076a:1038 #1 0078735#

URP 4-169